

The Daily Gazetteer.

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HERE cannot be a more just Comparison, than that which hath been generally made between the *Shadow* cast by the *Sun*, and that dark *Shade of Envy*, which as constantly attends on *Merit*. Yet it is very natural for a Man with good Sense, and who is of a humane Disposition, to wonder at the latter; because the *Man of Merit*, at the same Time he deserves Honour himself, communicates it also not only to his Friends and Family, but also to the *Age and Country* in which he lives. However, since the Fact is so, we must consider, it in such a Light as may make it appear, that those who envy *Merit*, not only miss their Aim, but, like Captives in a *Triumph*, augment that *Glory* they strive to hide, and bring upon themselves those *Mischief*, the Fear of which drove them into such foolish Measures; whereas the generous and sincere Admirers of conspicuous *Worth*, not only discharge their Duty by acting up to the *Dictates of Reason* and *good Sense*, but also draw to themselves very signal *Benefits* by so wise a *Conduct*, and secure themselves from *Abundance of Evils*, to which they would otherwise be liable, in a World so constituted as this is. I rather chuse to examine this Subject at present, because it seems to be a predominant *Evil* in our Times, to judge of a *Man's Virtue and Abilities*, not by his *Words or Actions*, but by his being, or not being of such a Party, which, among the many *Mischiefs* induced by a *Spirit of Faction*, ought not to be accounted the *least*.

THAT Envy which arises in the Mind of one Man, from the Consideration of the *Worth* of another, is the Effect of *Narrowness of Mind*. But this is not a sufficient Definition. In order to have a true Idea of the Matter, we must know what *Narrowness of Mind* is. We call a Place narrow, when it cannot conveniently hold what ought to be contained therein. With Justice therefore we make use of this Term, *Narrowness of Mind*, to express such a Disposition of Soul, as inclines a Man to believe, that the *Good* of another, is inconsistent with his own. For this being solely the Effects of *want of Penetration*, it implies, that his Mind, who entertains this Notion, is not extended enough; or, in other Words, that it is *too narrow*.

To remove this *Habit of Thinking*, there need nothing more, than to consider seriously, whence *Merit* arises; for, as it can have but two Sources, *viz.* natural and acquired *Abilities*, it is self-evident, that these belong justly to the *Poet*, and to nobody else; the one being the *Gift of Nature*, the other the Effects of his *Industry*. To deny such a Man the Reputation of being *wise*, learned, or polite, is as unreasonable as to deny the Reputation of being *rich*, to a Man who has a great Estate; and, as both are alike observable by the World, it is not only *unreasonable*, but *ridiculous*.

But as in Discourses of this Nature, there is need not only of Reason, but of Instances; so, on the other hand, nothing can be more easy, than to suggest to the Reader various Examples of the Truth of what I say. If *Haman* had suffer'd himself at all to reason on the Subject of that Hatred which he bore to *Mordecai*, he would have been sensible that it was unreasonable, unjust, and, consequently, unworthy of so great a Man as he was: But his Passion carried him away, and his Eyes were not to be opened, till his own Decision, in favour of *Mordecai*, when the King proposed his *Merit* to the View of his Favourite, unaccompanied with his Name, left *Haman* without Excuse, and without Hope. In like Manner *Cardinal Richelieu*, at the Time when his Glory was at the greatest Height, could not help repining at the Reputation of the Poet *Cornelle*, and most unaccountably sacrificed the Character he had justly acquired, of being a Patron of *Letters* and Learned Men, by compelling the *French Academy* to abet his Humour against the avowed Sentiments of the best Judges in France. In our own Country, the famous *Lord Chief Justice Coke*, labour'd all he could to repress the growing Character of the Great *Sir Francis Bacon*, whom he industriously misrepresented as a Smatterer and Pretender to universal Learning: But the Age

in which they lived, as well as Posterity, did them both Justice, in acknowledging the Judge to be a very great Lawyer, and *Sir Francis* to be a very great Scholar: Neither was the Envy of the former undiscerned, nor did it turn at all to the Prejudice of the latter; on the contrary, it served to magnify his real *Merit*, which Men believed to be very extraordinary, since it was capable of exciting Jealousy in the *Chief Justice Coke*, who was believed to think so well of himself, as not to apprehend any thing from another without Reason.

On the other hand, Men of open and generous Dispositions, are always fond of *Merit*; and always desirous of rendering it the Praises and the Services it deserves: I will not say, that this is always the Effect of Thought and deep Reflection; but, I think I may affirm, that it flows from an habitual Virtue, and from a Custom of acting on right Principles, which is peculiar to Men of *Virtue* and *good Sense*. The natural Effects of this Conduct, is the *Esteem* of *Men of Merit*, which is in itself a very valuable Acquisition, and is often attended with very happy Consequences; for as Men of *Merit* generally succeed sooner or later, and as they are of all Men the least liable to *Ingratitude*, so Reason teaches us, that the *Esteem* and good Will of such Men, must, at some Time or other, produce *Good*. If we look into the Records of Experience, we shall find, that there are not fewer Instances in favour of this Doctrine, than of that which we established before. We shall mention a few, in order to leave the greater Scope to the Industry of the Reader.

In the Court of *Augustus*, all the *Men of Merit* assisted, promoted, and defended each other. *Mace-*
nas, whose Fame hath been, perhaps, as well preserv'd as that of any Man in any Condition what'ever, owed that Respect which was shewn him living, and that *Glory* which will everlastingly wait on his *Memory*, to the Rectitude of his *Conduct* in this respect. He had, it is certain, very great *Virtues*; but he had likewise many and great *Vices* and *Weaknesses* which, in all Probability would not a little have tarnished, perhaps have totally overthrown his *Character*, if it had not been sustained by the *Learned*, whom he so kindly and generously protected. Our famous *Cardinal Wolsey*, as he rose by personal *Merit* himself, so he greatly esteem'd it in others; which, tho' it did not prevent his meeting with a cruel *Reverse of Fortune*, yet it preserved him from being absolutely sacrificed to his *Enemies*; for the only Friend who stuck close by him in his Misfortunes was *Mr. Cromwell*, whom he had raised merely out of respect to his *Merit*. In our own Time, the late *Earl of Halifax* was a kind Patron of true *Merit*; and never any Nobleman enjoyed a more extensive or better founded Reputation than he. I might say as much of a great Man living; but it would look like Flattery, and therefore I wave it. What I have already said, is sufficient at least to awaken in the Mind of the intelligent Reader, the Remembrance of a Multitude of Instances, which, for brevity of Sake, I have omitted.

We have an old Proverb, and a very just one, *That it is in vain to struggle with the Stream*; the true Meaning of which I take to be, that it is a fruitless Labour for a Man to oppose his own *Cunning*; for that sort of *Wisdom* which is subservient to our *Passions* is nothing else, against the natural Order of Things. I do not deny that there have been, and I believe there are daily Examples of the Success of this *Cunning* in first Instances; but then, like a flight Dam, raised to Check the Waters of a running Stream; its Success has been fatal to itself, giving such a Weight by its own untoward Opposition, as to enable that to bear it down, which would have flowed peacefully in its ordinary Course. But admitting it were possible for Malice and Envy to triumph over *Merit*; admitting that the *serpentine Cunning* of an ill Man might defeat the true *good Sense* of his Neighbours! What then? This will be discovered either in the present, or in the coming Age; and then this trivial, this unimportant Success, will draw on a just *Storm of Censure and Reproach*. What a miserable Triumph is this! which is attended with greater *Scandal* than a Defeat.

THE End of all these Reflections is, or ought to be this, that on the first rising of any envious Mo-

tions in our Hearts; we should tear them up by the Roots, if not out of *Virtue*, out of *Pride*. I am not equal to this Man. Shall I envy him? Shall I injure him? No! neither of these will make me his Equal. But if I admire him; If I speak well of him; If I serve him, tho' I may not equal him, I shall be superior to many others. True Ambition therefore bids me do this. But suppose I listen to Prudence? I shall then do the same Thing upon better Motives; for this Sage Counsellor will instruct me, that it is not only a wrong, but a foolish thing to oppose *Merit*, since, if we succeed, we acquire *Remorse*; and, if we fail, we are render'd *Ridiculous*. On the other hand, paying to *Merit* that Respect which is due, secures to us *Peace* in our Minds, the *Love of God*, and the *Praise of all Men*.

R. FREEMAN.

AMERICA.

Williamsburg, Virginia, Aug. 18. We hear from Hanover County, that one *Evans*, a Coachmaker, who lately lived in this City and removed to Rappahannock, was lately found murder'd in the Woods. He had been travelling from Rappahannock to the mountainous Parts of Hanover, and unfortunately lodg'd at a House where there happened to be a Convict Run-away Servant, who saw Mr. *Evans* deliver for safety a Handkerchief with Money in it, to the Master of the House where he lodg'd. The Rogue was not then suspected to be a Run-away, and went from the House about the same Time as Mr. *Evans* did, and, 'tis supposed, watch'd his Opportunity to rob him. He was about two Days after taken up for a Run-away, and had such a Handkerchief as Mr. *Evans*'s is describ'd to be, and a considerable Sum of Money about him. Since that, he has been brought from thence, and committed to the publick Gaol in this City, being charged with barbarously murdering Mr. *Evans* before-mentioned, the wearing Apparel, Hors', Bridle, and Portmanteau, of the Deceased, being found upon him.

Newport, Rhode-Island, Oct. 12. The News we had in the publick Prints of Oct. 9. That the Indians of the Island of Nantucket had lately a horrid Scheme contrived to set fire to the Houses of the English Inhabitants in the Night, and kill as many as they could, is wholly contradicted by a Vessel that arrived here a few Days ago.

Boston, Oct. 23. Wednesday the 11th Instant, in Celebration of the happy Coronation of his Majesty, and agreeable to an Order of his Excellency our Governor and Captain General, there was a Regimental Muster at Ipswich, of the Regiment of Foot in the County of Essex, under the Command of Col. *Wainwright*, which consisted of 11 Companies, amounting to 900 Men, who made a very beautiful Appearance, being the first Regimental Meeting there since the present Charter. And in Honour of the Day, there was all possible Demonstrations of Loyalty and Joy.

Wednesday last there was a general Muster at Dedham, of one of the Regiments of the County of Suffolk, under the Command of Col. *Joseph Heath*, when 19 Companies (consisting of about 1200 Men, besides Officers,) made a handsome Appearance in Arms; and were reviewed by his Excellency our Governor and Captain General; the Officers paying him their proper Compliments.

HOME PORTS.

Deal, Dec. 11. Wind E. S. E. Came down Yesterday and sailed through, the Italian Merchant, Carteret, for Genoa and Leghorn; the Farmer, Read, for New York; the Bowes, Hunter, for Liverpool. In Sight, coming down, the Shasbury, Bookie, for East India. Arrived the Alicant, Hillier, from Leghorn; and the Sarah, Brooks, from Gallipoli, from Gibraltar.

Gravesend, Dec. 11. Passed by the John and Elizabeth, Manning, from Norway; the Providence, Sharp, from Ditz; the Exchange, Mac Daniel, from Virginia; and the John and Margaret, Bryan, from Gottenburg.

Arrived

Arrived the William and Mary, Gofton, from the
Caste of Palestina at Lisbon.

L O N D O N .

Extract of a Letter from Ferryland in Newfoundland,
dated August 20.

Here is three Men in Prison in this Harbour, one of which turn'd King's Evidence, who informs, that they left their Captain on Shore at Bonavista, one of the Caps de Verds; his Name was Thomas Smith, they proceeded from thence to Newfoundland, bought a Shallop, (or they had Money and Goods in Abundance) and then sunk the Ship by firing through her Bottom: They were brought into this Harbour, and have confess'd the Facts. Captain Medway is here in a 50 Gun Ship, who carries them to London, where, no doubt, they will receive their Reward.

The Sally, Capt. Cole, bound with Poor Jack to a Market, was lately lost going out of the Harbour of Fogo, in Newfoundland.

The Master and Fellows of Clare-Hall, Cambridge, have lately presented the Rev. Mr. Dawson, A. M. one of the Fellows of the said College, to the Rectory of Eborham All Saints, in the County of Suffolk and Diocese of Norwich, vacant by the Death of the last Incumbent.

Last Week died, aged 84, at the House of her Son-in Law, Mr. Baker, near Limington in Hampshire, Dame Margaret Vandepur, Widow, Mother of Sir Peter Vandepur, Bart.

On Monday Night last the Right Rev. Dr. Egerton, Lord Bishop of Hereford, came to Town from Bath, to his House in Cleveland-Row, St. James's; but his Lady still continues at Bath, being not perfectly recover'd from her late Indisposition.

To-morrow the Right Hon. the Lord High Chancellor holds the third General Seal after Michaelmas Term, at Lincoln's Inn Hall.

On Monday next the Justices of the Peace for the City and Liberty of Westminster, meet at Westminster-Hall, pursuant to their last Adjournment.

On Monday last Money was sent from the Pay-Office in Broad-street to Deptford, in order to pay off the Company of his Majesty's Ship the Seshore, Capt. Compton, lately arrived from Virginia, and the Ship is to be laid up there.

Last Friday the Rev. Mr. Clark, M. A. Chaplain to his Grace the Duke of Newcastle, was installed a Prebendary and Residentiary of the Cathedral-Church of Chichester, void by the Resignation of the Right Rev. Dr. Gooch, Lord Bishop of Norwich.

The Rev. Mr. Yarborough, one of the Senior Fellows of Brazen Nose College in Oxford, is presented by Thomas Cartwright, Esq; Knight of the Shire for the County of Northampton, to the Rectory of Aynhoe on the Hill, in the said County, a Living worth 400 l. per Annum, void by the Death of the Rev. Mr. Wasse.

Yesterday Miss Spencer, Sister to her Grace the Duchess of Hamilton, attain'd the Age of 21 Years; and To-morrow her Nuptial with Sir James Dashwood of Northbrooke in Oxfordshire, Bart. will be consummated with great Splendor and Magnificence at Cheam in Surry. Her Fortune is 70,000 l. down.

Last Saturday died, in an advanced Age, at Gatton in Surry, Price Conyers, Esq; a Gentleman in the Commission of the Peace for the said County.

Next Friday will be recalled at the Pay-Office in Broad-street, the short Allowance Money due to the Company of his Majesty's Ship the Greenwich.

B A N K R U P T S .

Jeremiah Wilder, of Cheapside, London, Merchant and Confectioner.

John London, of Tiverton, in the County of Devon, Merchant.

Henry Burges, late of Hertfordbridge, in the County of Southampton, Victualler and Chapman.

Isaac Mansfield, of the Parish of St. James within the Liberty of Westminster, in the County of Middlesex, Plasterer and Chapman.

High Water this Day } Morning | Evening
at London Bridge. } 00 51 | 00 15

Bank Stock 143 1-half to 1-4th. India 173 1-half. South Sea 104 1-4th to 3-8ths to 1-4th. Old Annuity 112 to 1-8th. New ditto 111 7-8ths to 1-2. Three per Cent. 105 3-4ths Seven per

Cent. Loan 112 5-8ths Five per Cent. ditto 101 1-4th. Royal Assurance 107 3-4ths. London Assurance 14 to 1-8th. African 14. India Bonds 6 l. 16s. to 17 s. Premium. South Sea ditto 2 l. 17 s. Premium. Bank Circulation 1 l. 12 s. 6 d. Premium. Salt Tallies 1-half to 2 1-half Premium. English Copper 3 l. 15 s. Welsh ditto 15 s. Three 1-half per Cent. Exchequer Orders 6 3-4ths per Cent. Premium. Three per Cent. ditto 3-4ths per Cent. Premium. Million Bank 122.

This Day is published,

The SECOND EDITION,
With an Addition of near a Hundred Songs, and the
Names of the Tunes added to each Song, adorned with
Twelve Copper Plates, representing the different Ad-
resses of each Lover, and a beautiful Frontispiece.
Price bound 2 s. 6 d.

CUPID. A Collection of Love Songs,
In Twelve Parts. Suited to Twelve different Lovers, viz.

The FEMALE LOVER,
The AMBIVALENT LOVER,
The SLIGHTED LOVER,
The MODEST LOVER,
The CONSTANT LOVER,
The JEALOUS LOVER,
The TENDER LOVER,
The WARWICK LOVER,
The SAUCY LOVER,
The MERRY LOVER,
The PLEASING LOVER,
The HAPPY LOVER,
and Song may catch her, who set Country-songs,
And Lyrical Joe may fall Lover's sacrifice.

Printed for J. OSBURN, at the Golden-Ball in Peter-le-Ware Row. Where may be had, lately published, in Six me-
Booklet Volumes, Price bound 15 s.
The Musical MUSICALIAN. Being a Collection of
Choice Songs, and Lyrical Poems, set to Music by the most
eminent Masters (with the Notes to each Tune, and arranged
for the Flute.)

An Infallible CURE

For Barrenness in Women, and Impotency in Men.
By SUPERLATIVE ENLIVENING DROPS,
Which in a few Days render both Sexes Bright &
most wonderful manner.

Hundreds of Ladies who were deemed
incorrigibly barren, and very many who thought themselves
too old to bear Children, have immediately conceived during
three or four Doses of them only, and with Numbers of CHILDREN
by taking them, have previously become capable of
propagating their Species, who before, thro' either Infidelity
or Age, imagin'd it impossible.

They almost instantly renovate the vital Parts of the Body
and Juices, rectify the languid State of all the fluids, rouse, fill,
and increase the Spirit, invigorate the Nerves, restore fresh
Warmth, and cause a sparkling Gladness and evident Content
so sensibly to enliven and invigorate all the mind, Body,
and corroborate or strengthen the whole Body, as well as be
appropriated to Generation, and do infallibly cure Sterility
one Sex, and Impotency in the other, from what Doctors
proceeding, so Thousands have experienced.

They are also pleasant to take, are Cordial to the Stomach,
create an Appetite, and procure a good Digestion, beyond
anything known in the World. And are to be had at Mr.
RADFORD's Toy-shop, at the Rose and Crown against the
Court's Church-Yard, in the Strand. Price 5 s. the Box, six
Editions.

The Great Carminative.

A most famous Tincture for the Wind Child.

In what Part soever lodged; for at the
taking, and in five Minute's Time, it presently make
severest Gripings in the Guts, and immediately expels
Wind from the Stomach or Bowels (as it were) to a Miracle.

For all wandering Pains in any Part soever, which are
some Persons the Fore-runners of a fixed Rheumatism, in the
Gout (mistaken many times under the Notion of Sore
Twitches) this famous Medicine has not its Equal, in
wring wrought Wonders in these Cases on great Numbers
of People, who, before taking it, could neither stand, walk
at Ease; but wage an intolerable Pain Night and Day, till
taking less than half a Bottle, were absolutely freed from their
present Pain, and, by short Continuance of the Cork,
recovered to perfect Health again.

As for any Inflammations or Ulcers, proceeding from Wind
or, in short, in any Case of Wind, it may be depended on
the best, safest, most expeditious, and most sovereign Remedy
ever yet known.

It is sold only by Mr. King, Print-seller, in the South,
near the Royal Exchange, and by Mr. Martin, Toy-seller,
the Sign of the Duke of Cumberland and the Blue
Rabbits in Cranbourn-alley, near Leaden-hall, at 1 s. per
Bottle.

By the said Mr. King and Mr. Martin is also sold for 1 s. per
Bottle.

The Princely beautifying LOTION.

Whole INIMITABLE VIRTUES and TRANSCENDENT EXCELLENCE have gained it so much Reputation,
that envious Imitators endeavour, tho' in vain, to counterfeit it.

It beautifies the Face, Neck, and Hands to the greatest
Perfection, and is in the greatest Esteem amongst Ladies, as it
is the first Quality. No Words can sufficiently express its
Virtues; for it is not of the Nature of Paint, which puts a
dead and unnatural Gloss on the Skin; but is a Remedy that, by
its Use, really gives a Lustre to the most Beautiful, by
showing the fine Features of the Face, and is so safe, not being
the least Grain of Mercury in it, that it may be taken inwardly,
and if smelled to, is really good against Vapours.

It infallibly kill Worms in the Face, takes away Freckles,
Spots, Wrinkles, Pits, or Marks of the Small-Pox, and al-
ways cures any Defects in the Face, giving a charming youthful
Lustre and fine Air to the Features, to Admiration.

As for such Persons as are of a swarthy Complexion, or trou-
bled with any disagreeable Redness, Roughness, Mottling,
Meats, or the like, it is not to be parallel'd; for it immedi-
ately imparts clearness, plumpness, nourishes, and whitens the Skin
to the last Degree, and makes those Persons who before had
haggard and old, to look young, beautiful, and fair; and, in
short, it far exceeds any thing that was ever yet known or
made publick, for clearing and beautifying the Skin.